

THE APRIL TERM HELD ON THE 9th DAY OF APRIL 2018

The County Commission convened at 9:00 a.m., pursuant to adjournment on April 3, 2018. Present: Mike Mueller, Associate Commissioner District 1; Matt Bass, Associate Commissioner District 2; and Taylor Wilmes, Deputy Clerk. Absent: Dan Colbert, Presiding Commissioner. The following proceedings were held:

Invocation given by Commissioner Bass.

Unfinished/New Business

- Brent Engel of NECAC, presented the Commission with a proclamation declaring the month of May to be National Community Action Month.

Highway Department: Don Lilley and Eric Tapley

- General road maintenance items were discussed.
- Discussed prepping county roads for double-sealing.
- Lilley is meeting with an engineer at Hampel Road Bridge on Thursday to discuss repairs to the deck of the bridge.

Maintenance Staff: Harry Eggering

- General maintenance items and work orders were discussed.

Jerry Fox, Collector

- Presented tax affidavits from March for the Commissioners to sign.

Unfinished/New Business

- Commissioner Bass made a motion to dispose of the following units: Auditor's office, Inventory Tag# 0833 - Computer, Inventory Tag# 0848 - Monitor, Inventory Tag# 0849 - Monitor, Inventory Tag# 3079 - Printer, dispose of at electronic cycling day; Emergency Management office, Inventory Tag# 1370 and 4365 - Computers, disposed of by SysTec; Building & Grounds, Inventory Tag# 1467 - Dewalt Reciprocating Electric Saw, Inventory Tag# 0840 - Desk Chair, disposed of in the trash; Operator, Inventory Tag# 1448 - desk chair, disposed of in the trash; Sheriff Dept, Inventory Tag# 0648 - Floor Mixer, to be disposed of at Perlow's Salvage. Commissioner Mueller second. All ayes to carry the motion.
- Commissioner Bass made a motion to transfer the following items from the Prosecutor Attorney's inventory to Justice Center Maintenance inventory: Inventory Tag# 2579, 2580, 2581, 2582 - Wooden chairs. Commissioner Mueller second. All ayes to carry the motion.

There being no other business before County Commission at this time, the meeting thereupon was adjourned until Tuesday, April 10, 2018 at 11:00 a.m.

Crystal M. Hall
County Clerk

Daniel H. Colbert
Presiding Commissioner

Mike Mueller
Associate Commissioner District I

Matt Bass
Associate Commissioner District II