THE JULY TERM HELD ON THE 10^{th} DAY OF JULY 2018

The County Commission convened at 10:30 a.m., pursuant to adjournment on July 9, 2018. Present: Dan Colbert, Presiding Commissioner; Mike Mueller, Associate Commissioner District 1; and Taylor Wilmes, Deputy Clerk. Absent: Matt Bass, Associate Commissioner District 2 The following proceedings were held:

Invocation given by Commissioner Colbert.

Sheriff Cottle

- Commissioner Mueller made a motion to retire K-9 Zorro based on recommendation from Dr. Falls, DVM, due to vision degeneration. Deputy Fann will assume all medical, care control and custody expenses effective immediately. Commissioner Colbert second. All ayes to carry the motion.
- Sheriff Cottle presented quotes for the mobile detainment pods.
- Commissioner Mueller made a motion to allocate surplus revenues to the following accounts per the MOU dated May 29, 2018: Law Enforcement Trust Fund, \$81,758.00; Jail Emergency Fund, \$163,516.00; Retirement Investment Fund, \$163,516.00. Commissioner Colbert second. All ayes to carry the motion.
- Commissioner Mueller made a motion to enter into agreement for professional services with Bart Berneking Design & Build to design the Inmate Training Center/Evidence Building. Commissioner Colbert second. All ayes to carry the motion.
- Commissioner Mueller made a motion to authorize Sheriff Cottle to execute agreement with Bart Berneking Design & Build. Commissioner Colbert second. All ayes to carry the motion.

Unfinished/New Business

• Commissioner Mueller made a motion to approve payment to Bleigh Construction for the Bunker Hill Road Bridge Replacement in the amount of \$210,272.66. Commissioner Colbert second. All ayes to carry the motion.

Ministerial Activities/Road and County Property Inspection

• Approved Accounts Payable and Payroll.

There being no other business before County Commission at this time, the meeting thereupon was adjourned until Monday, July 16, 2018 at 9:00 a.m.

| Daniel H. Colbert | Crystal M. Hall |
|------------------------------------|-----------------|
| Presiding Commissioner | County Clerk |
| Mike Mueller | |
| Associate Commissioner District I | |
| Matt Bass | |
| Associate Commissioner District II | |