# THE OCTOBER TERM HELD ON THE 6th DAY OF NOVEMBER 2018

The County Commission convened at 10:00 a.m., pursuant to adjournment on November 5, 2018. Present: Dan Colbert, Presiding Commissioner; Mike Mueller, Associate Commissioner District 1; Matt Bass, Associate Commissioner District 2; and Taylor Wilmes, Deputy Clerk. The following proceedings were held:

Invocation given by Commissioner Bass.

### **New Business**

• Commissioner Mueller made a motion to approve the open session minutes from October 29, and 30, 2018. Commissioner Bass second. All ayes to carry the motion.

## Jerry Fox, Collector

• Presented tax affidavits from the month of October for the Commissioners to sign.

### **Sheriff John Cottle**

- Sheriff Cottle reported the jail is currently housing 99 Marshals & ICE prisoners; 200 total inmates.
- Discussed the 2019 911 Dispatch Rates.
- Discussed the projected 2019 Budget for the Sheriff's Department.

### **Unfinished/New Business**

• Commissioner Mueller made a motion to approve the following payments to McClure Engineering: Humphrey Road, Progress Invoice No. 5, \$6,206.80; Hardy Road, Progress Invoice No. 4, \$11,852.13. Commissioner Bass second. All ayes to carry the motion.

There being no other business before County Commission at this time, the meeting thereupon was adjourned until Tuesday, November 12, 2018 at 10:00 a.m.

Daniel H. Colbert Presiding Commissioner	Crystal M. Hall County Clerk
Mike Mueller Associate Commissioner District I	
Matt Bass Associate Commissioner District II	