

THE APRIL TERM HELD ON THE 3<sup>rd</sup> DAY OF APRIL 2018

The County Commission convened at 10:30 a.m., pursuant to adjournment on April 2, 2018. Present: Dan Colbert, Presiding Commissioner; Mike Mueller, Associate Commissioner District 1; Matt Bass, Associate Commissioner District 2; and Taylor Wilmes, Deputy Clerk. The following proceedings were held:

Invocation given by Pastor Steve Oliver.

**Sheriff John Cottle**

- Currently housing 222 inmates in the jail.
- Re-negotiating contracts with USMS and ICE to house federal inmates.
- Adding video chat for visitation. Commissioner Mueller made a motion to accept the amendment to current contract with CTC. Commissioner Bass second. All ayes to carry the motion.
- Implementing a 50 cent charge per inmate email, paid for out of their commissary funds.
- Weather permitting, the outdoor rec area and the evidence building projects will begin in May.
- Discussed the use of temporary pods.
- Discussed buying into the LAGERS program for the Sheriff Department employees.
- Discussed the possibility of running a PROP P, ½ cent tax, in the future to fund additional law enforcement staff.

**Unfinished/New Business**

- Commissioner Mueller made a motion to enter into a Memorandum of Understanding with Cuivre River State Park for placement of Emergency Sirens. Commissioner Bass. All ayes to carry the motion.
- Commissioner Mueller made a motion to enter into a Memorandum of Understanding with the Lincoln County Fairboard for placement of Emergency Sirens. Commissioner Bass second. All ayes to carry the motion.
- Commissioner Bass made a motion to dual award the 2018 Asphaltic Concrete to the following: G & M Concrete and Fred Weber. Commissioner Mueller second. All ayes to carry the motion.
- Commissioner Mueller made a motion to award the Bunker Hill Road Bridge project to Bleigh Construction for \$373,405.87. Commissioner Bass second. All ayes to carry the motion.

There being no other business before County Commission at this time, the meeting thereupon was adjourned until Monday, April 9, 2018 at 9:00 a.m.

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Crystal M. Hall  
County Clerk

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Daniel H. Colbert  
Presiding Commissioner

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Mike Mueller  
Associate Commissioner District I

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Matt Bass  
Associate Commissioner District II