## THE APRIL TERM HELD ON THE 11th DAY OF JUNE 2019

The County Commission convened at 11:00 a.m., pursuant to adjournment on June 10, 2019. Present: Joseph Kaimann, Presiding Commissioner; Mike Mueller, Associate Commissioner District 1; Matt Bass, Associate Commissioner District 2; and Taylor Wilmes, Deputy Clerk. The following proceedings were held:

Invocation given by Commissioner Pastor Steve Oliver.

## **Unfinished/New Business**

- Commissioner Bass made a motion to approve the open session minutes from June 3, and 4, 2019. Commissioner Mueller second. All ayes to carry the motion.
- Commissioner Bass made a motion to award the 2019 Striping Bid to America's Parking Remarking for \$422.00 per mile. Commissioner Mueller second. All ayes to carry the motion.

## Ministerial Activities/Road and County Property Inspection

• Approved Accounts Payable and Payroll.

ission at this time, the meeting thereupon was	There being no other business before County adjourned until Monday, June 17, 2019 at 9:0
Joseph Kaimann Presiding Commissioner	Crystal M. Hall County Clerk
Mike Mueller Associate Commissioner District I	
Matt Bass Associate Commissioner District II	