

THE APRIL TERM HELD ON THE 4<sup>th</sup> DAY OF JUNE 2019

The County Commission convened at 9:30 a.m., pursuant to adjournment on June 3, 2019. Present: Joseph Kaimann, Presiding Commissioner; Mike Mueller, Associate Commissioner District 1; Matt Bass, Associate Commissioner District 2; and Taylor Wilmes, Deputy Clerk. The following proceedings were held:

Invocation given by Pastor Steve Oliver.

**Jim Sharp, Emergency Management Director**

- Discussed the current flood event.
- Sharp has submitted a preliminary damage assessment to the State of Missouri regarding the current flooding event.

**Brenda O'Brien, Treasurer**

- Commissioner Bass made a motion to enter into closed session to discuss personnel matters. Commissioner Mueller second. A roll call vote was taken. All ayes to enter into closed session. Motion carried.
- Commissioner Bass made a motion to leave closed session. Commissioner Mueller second. A roll call vote was taken. All ayes to leave closed session. Motion carried.

**Unfinished/New Business**

- Bids were opened and read aloud from the following for the 2019 Striping Bid: America's Parking Remarketing, \$422.00 per mile; Zone Group LLC, \$501.55 per mile; Traffic Control Co., \$3,080 per mile.
- Commissioner Bass made a motion to appoint Dale Black and Charlie Kaimann to the 2019 Board of Equalization. Commissioner Mueller second. All ayes to carry the motion.

**Sheriff John Cottle**

- Sheriff Cottle reported the jail is currently housing 101 Marshals & ICE inmates; 205 total.
- Discussed the new video visitation system and revenue from tablet usage.
- Commissioner Mueller made a motion to authorize a single-source purchase of \$17,390.10 with DNA Weaponry, LLC to purchase Benelli firearms. Commissioner Bass second. All ayes to carry the motion.

There being no other business before County Commission at this time, the meeting thereupon was adjourned until Monday, June 10, 2019 at 9:00 a.m.

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Crystal M. Hall  
County Clerk

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Joseph Kaimann  
Presiding Commissioner

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Mike Mueller  
Associate Commissioner District I

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Matt Bass  
Associate Commissioner District II