## THE APRIL TERM HELD ON THE 5<sup>th</sup> DAY OF MAY 2020

The County Commission convened via a Zoom Conference meeting at 9:00 a.m., pursuant to adjournment on May 4, 2020. Present: Joseph Kaimann, Presiding Commissioner; Mike Mueller, Associate Commissioner District 1; Matt Bass, Associate Commissioner District 2; and Taylor Wilmes, Deputy Clerk.

The following proceedings were held:

Invocation given by Commissioner Bass.

#### Julie Rodgers, Economic Development Director

- Rodgers continues to assist businesses with resources for financial assistance, employment concerns, and other economic impacts due to the COVID-19 pandemic.
- Rodgers gave a brief update on current businesses that are proceeding with expansions in Lincoln County.
- Rodgers reported that the Re-entry Program and Connections to Success is temporarily suspended in the county jail due to COVID-19.

#### Adam Stanek, Floodplain Manager

- Stanek gave an update of floodplain activity.
- Stanek responded to a report from DNR of a possible logging operation taking place in the floodplain; Stanek reported that he did not find any evidence of the logging operation on site.
- Stanek is near completing all documentation from the 2019 flood claims.

### Jim Sharp, Emergency Management Director

- Discussed funding/financial relief for the CARES Act distributed to the County due to the COVID-19 pandemic.
- Discussed updates on the guidelines and protocols for the re-opening of the County.

### **Sheriff John Cottle**

- Sheriff Cottle reported the jail is currently housing 140 total inmates; 89 Marshals, and 6 I.C.E.
- Discussed current COVID-19 cases within the jail.

# **New/Unfinished Business**

• Bids were opened and read aloud from the following for the 2020 Spray Foam – Training Building II, Sheriff's Department: Henges Interiors, \$ 13,986.00; Capital Foam Systems, LLC, \$13,400.00; Air Barrier Spray Foam Systems, LLC, \$13,302.85.

There being no other business before County Commission at this time, the meeting thereupon was adjourned until Monday, May 11, 2020 at 9:00 a.m.

Joseph Kaimann Presiding Commissioner	Crystal M. Hall County Clerk
Mike Mueller Associate Commissioner District I	
Matt Bass Associate Commissioner District II	