

THE JULY TERM HELD ON THE 13th DAY OF JULY 2020

The County Commission convened at 9:00 a.m., pursuant to adjournment on July 7, 2020. Present: Joseph Kaimann, Presiding Commissioner; Mike Mueller, Associate Commissioner District 1; Matt Bass, Associate Commissioner District 2; and Taylor Wilmes, Deputy Clerk. The following proceedings were held:

Invocation given by Commissioner Bass.

Lance Weber, Highway Department

- Discussed general road maintenance: Base rock has been completed on Creech School Road and paving is scheduled for next week; Cuivre Ford Road base rock to be completed this week.
- Meier Road bridge replacement is in progress; pre-bore is scheduled this week.

Maintenance Staff: Randy Siebert, and Bryan Clary

- General maintenance items and work orders were discussed.

Kevin Bishop, Assessor

- Commissioner Bass made a motion to issue a refund of an over assessment to Richard and Tiffany Survant in the amount of \$3,283.93. Commissioner Mueller second. All eyes to carry the motion.

New/Unfinished Business

- Commissioner Mueller made a motion to renew the 2020 Tax Statement Security paper products renewal with Speedy Office Supply, per terms of original contract. Commissioner Bass second. All ayes to carry the motion.
- Commissioner Bass made a motion to approve a single-source purchase to KnowInk for 14 iPad poll pad units, in the amount of \$19,110.00. Commissioner Mueller second. All ayes to carry the motion.
- Commissioner Bass made a motion to purchase four (4) Ford Interceptors from Lou Fusz, utilizing state contract# CC190367002 for \$160,388.00. Commissioner Mueller second. All ayes to carry the motion.

Ministerial Activities/Road and County Property Inspection

- Approved Accounts Payable and Payroll.

There being no other business before County Commission at this time, the meeting thereupon was adjourned until Tuesday July 14, 2020 at 11:00 a.m.

Crystal M. Hall
County Clerk

Joseph Kaimann
Presiding Commissioner

Mike Mueller
Associate Commissioner District I

Matt Bass
Associate Commissioner District II