



# Official Ballot

## Lincoln County, Missouri

### Municipal General Election

#### April 07, 2020

#### Instructions to Voter

- To Vote you must completely darken the oval (●) to the left of your choice using a black ink pen.
- Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed.
- If you are in favor of the proposition or question, darken the oval to the left of the word "YES".
- If you are opposed to the proposition or question, darken the oval to the left of the word "NO".
- If you wish to vote for a person whose name is not on the ballot, write the name on the write-in line and darken the oval to the left of the line. Only a declared write-in candidate will be counted.
- If you mark the ballot for more choices than permitted, that contest or question will not be counted.
- If you make a mistake, or want to change your vote, you may return your ballot to an election official and receive a new ballot. The election official shall mark "SPOILED" across the ballot and place it in an envelope marked "SPOILED BALLOTS" and then issue a new ballot to you.

County Board	County Board	Fire Protection District	
<p><b>Lincoln County Emergency Services</b> For Chairman of the Board Four Year Term Vote for One</p> <p><input type="radio"/> TERRY FOSTER</p> <p>Write-in</p> <p><input type="radio"/> _____</p>	<p><b>Lincoln County Health Center</b> For Trustee Four Year Term Vote for no more than Two</p> <p><input type="radio"/> CYRIL HEINTZELMAN</p> <p><input type="radio"/> HANNAH RAE CURTIS</p> <p><input type="radio"/> MARY KAY KUNZA</p> <p><input type="radio"/> CHARLES E MONTGOMERY</p> <p>Write-in</p> <p><input type="radio"/> _____</p> <p>Write-in</p> <p><input type="radio"/> _____</p>	<p><b>Hawk Point Fire Protection District PROPOSITION CS</b></p> <p>Shall the Board of Directors of the Hawk Point Fire Protection District be authorized to levy an additional tax of not more than fourteen cents on the one hundred dollars assessed valuation to provide funds for the support of the District?</p> <p>The District intends to use the proceeds for the purpose of providing quality emergency services to the community by updating equipment, purchasing firetrucks and other apparatus, and ensuring access to appropriate training for its staff.</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	
<p><b>Lincoln County Emergency Services</b> For District One Director Four Year Term Vote for One</p> <p><input type="radio"/> NATHAN R. SCHNELLE</p> <p>Write-in</p> <p><input type="radio"/> _____</p>	<p><b>Fire Protection District</b></p> <p><b>Hawk Point Fire Protection District</b> For Director Six Year Term Vote for One</p> <p><input type="radio"/> BARRY NUSS</p> <p><input type="radio"/> GREG WESTERMANN</p> <p>Write-in</p> <p><input type="radio"/> _____</p> <p>Write-in</p> <p><input type="radio"/> _____</p>		
<p><b>Lincoln County Emergency Services</b> For District One Director Two Year Term Vote for no more than Two</p> <p><input type="radio"/> LINDA SULLIVAN</p> <p><input type="radio"/> ANDREW "DODD" DODD</p> <p><input type="radio"/> STEVEN R. FAIR</p> <p>Write-in</p> <p><input type="radio"/> _____</p> <p>Write-in</p> <p><input type="radio"/> _____</p>	<p><b>Village</b></p> <p><b>Village of Truxton</b> For Trustee Two Year Term Vote for no more than Two</p> <p>Write-in</p> <p><input type="radio"/> _____</p> <p>Write-in</p> <p><input type="radio"/> _____</p>	<p><b>End of Ballot</b></p>	
Hawk Point	Ballot Style 09-4		