



Official Ballot

Lincoln County, Missouri

Municipal General Election

April 07, 2020

Instructions to Voter

- To Vote you must completely darken the oval (●) to the left of your choice using a black ink pen.
- Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed.
- If you are in favor of the proposition or question, darken the oval to the left of the word "YES".
- If you are opposed to the proposition or question, darken the oval to the left of the word "NO".
- If you wish to vote for a person whose name is not on the ballot, write the name on the write-in line and darken the oval to the left of the line. Only a declared write-in candidate will be counted.
- If you mark the ballot for more choices than permitted, that contest or question will not be counted.
- If you make a mistake, or want to change your vote, you may return your ballot to an election official and receive a new ballot. The election official shall mark "SPOILED" across the ballot and place it in an envelope marked "SPOILED BALLOTS" and then issue a new ballot to you.

County Board	County Board		
<p>Lincoln County Emergency Services For Chairman of the Board Four Year Term Vote for One</p>	<p>Lincoln County Health Center For Trustee Four Year Term Vote for no more than Two</p>		
<input type="radio"/> TERRY FOSTER	<input type="radio"/> CYRIL HEINTZELMAN		
Write-in <input type="radio"/> _____	<input type="radio"/> HANNAH RAE CURTIS		
	<input type="radio"/> MARY KAY KUNZA		
<p>Lincoln County Emergency Services For District Two Director Four Year Term Vote for One</p>	<p><input type="radio"/> CHARLES E MONTGOMERY</p> <p>Write-in <input type="radio"/> _____</p>		
<input type="radio"/> RANDY DAVIS	<input type="radio"/> _____		
Write-in <input type="radio"/> _____	Write-in <input type="radio"/> _____		
	<input type="radio"/> _____		
<p>Lincoln County Emergency Services For District Two Director Two Year Term Vote for no more than Two</p>	<p style="text-align: center;">Fire Protection District</p> <p>Northwest Fire Protection District For Director Six Year Term Vote for no more than Two</p>		
<input type="radio"/> ADAM STANEK	<input type="radio"/> TOM BRUNS		
<input type="radio"/> LISA SITLER	<input type="radio"/> JAMES E HURT II		
Write-in <input type="radio"/> _____	Write-in <input type="radio"/> _____		
Write-in <input type="radio"/> _____	Write-in <input type="radio"/> _____		
	<input type="radio"/> _____		
	<p style="text-align: center;">Northwest Fire Protection District QUESTION</p> <p>Shall the Board of Directors of Northwest Fire Protection District be authorized to levy a tax of not more than 30 cents on the \$100.00 assessed valuation to replace the dues currently collected to provide funds for the support of the District?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>		
Hawk Point	Ballot Style 09-7	End of Ballot	
		Rep. Initials	Dem. Initials