



# Official Ballot

## Lincoln County, Missouri

### November 3, 2020

### General Election

#### Instructions to Voter

- To Vote you must completely darken the oval (●) to the left of your choice using a black ink pen.
- Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed.
- If you are in favor of the proposition or question, darken the oval to the left of the word "YES".
- If you are opposed to the proposition or question, darken the oval to the left of the word "NO".
- If you wish to vote for a person whose name is not on the ballot, write the name on the write-in line and darken the oval to the left of the line. Only a declared write-in candidate will be counted.
- If you mark the ballot for more choices than permitted, that contest or question will not be counted.
- If you make a mistake, or want to change your vote, you may return your ballot to an election official and receive a new ballot. The election official shall mark "SPOILED" across the ballot and place it in an envelope marked "SPOILED BALLOTS" and then issue a new ballot to you.

| Federal Offices   | Statewide Offices  | Statewide Offices  |
|---|--|--|
| <b>For President and Vice President</b><br>4 Year Term<br>Vote for One<br><br>§ 115.243 RSMo.<br>A vote for candidates for President and Vice President is a vote for their electors. | <b>For Governor</b><br>4 Year Term<br>Vote for One           | <b>For State Treasurer</b><br>4 Year Term<br>Vote for One                  |
| <input type="radio"/> DONALD J. TRUMP<br><input type="radio"/> MICHAEL R. PENCE<br>Republican   | <input type="radio"/> MIKE PARSON<br>Republican              | <input type="radio"/> SCOTT FITZPATRICK<br>Republican                      |
| <input type="radio"/> JOSEPH R. BIDEN<br><input type="radio"/> KAMALA D. HARRIS<br>Democrat   | <input type="radio"/> NICOLE GALLOWAY<br>Democrat            | <input type="radio"/> VICKI LORENZ ENGLUND<br>Democrat                     |
| <input type="radio"/> JO JORGENSEN<br><input type="radio"/> JEREMY (SPIKE) COHEN<br>Libertarian   | <input type="radio"/> RIK COMBS<br>Libertarian               | <input type="radio"/> NICHOLAS (NICK) KASOFF<br>Libertarian                |
| <input type="radio"/> HOWIE HAWKINS<br><input type="radio"/> ANGELA NICOLE WALKER<br>Green  | <input type="radio"/> JEROME HOWARD BAUER<br>Green           | <input type="radio"/> JOSEPH CIVETTINI<br>Green                            |
| <input type="radio"/> DON BLANKENSHIP<br><input type="radio"/> WILLIAM MOHR<br>Constitution   | Write-in<br><input type="radio"/> _____                      | Write-in<br><input type="radio"/> _____                                    |
| Write-in<br><input type="radio"/> _____   | Write-in<br><input type="radio"/> _____                      | <b>Legislative District</b>  |
| <b>For U.S. Representative District 3</b><br>2 Year Term<br>Vote for One  | <b>For Secretary of State</b><br>4 Year Term<br>Vote for One | <b>For State Representative District 41</b><br>2 Year Term<br>Vote for One |
| <input type="radio"/> BLAINE LUETKEMEYER<br>Republican  | <input type="radio"/> JOHN R. (JAY) ASHCROFT<br>Republican   | <input type="radio"/> RANDY PIETZMAN<br>Republican                         |
| <input type="radio"/> MEGAN REZABEK<br>Democrat   | <input type="radio"/> YINKA FALETI<br>Democrat               | Write-in<br><input type="radio"/> _____                                    |
| <input type="radio"/> LEONARD J STEINMAN II<br>Libertarian  | <input type="radio"/> CARL HERMAN FREESE<br>Libertarian      | <input type="radio"/> _____  |
| Write-in<br><input type="radio"/> _____   | <input type="radio"/> PAUL LEHMANN<br>Green                  |  |
|   | <input type="radio"/> PAUL VENABLE<br>Constitution           |  |
|   | Write-in<br><input type="radio"/> _____                      |  |
|   |  | <b>Side 1 of 2</b>   |
|   |  | Rep. Initials      Dem. Initials   |
| Hawk Point  | Ballot Style 0902  | Typ:01 Seq:0018 Spl:01   |

| Commission District   | Judicial Ballot  | Local Issues  |
|---|--|---|
| <b>For Associate County Commissioner</b><br>4 Year Term<br>Vote for One                           | Submitting to the voters whether the Judges named below, whose terms expire December 31, 2020, shall be retained in office for new terms.  | <b>Lincoln County Ambulance District<br/>           PROP AMBULANCE</b><br>Shall the Lincoln County Ambulance District borrow money in the amount of eleven million five hundred thousand dollars for the purpose of decreasing response times to emergency calls and carrying out the mission of the District by acquiring, constructing, improving, equipping and furnishing ambulance stations and other District facilities including the purchase of any land necessary therefor; acquiring and equipping ambulances and other emergency response vehicles; acquiring and installing medical, communication and other life-saving service apparatus and auxiliary equipment; and the repayment of leases of the District and issue bonds for the payment thereof? |
| <input type="radio"/> MICHAEL A. MUELLER<br>Republican<br>Write-in<br><input type="radio"/> _____ | <b>State of Missouri<br/>           Missouri Supreme Court Judge</b><br>Shall Judge PATRICIA BRECKENRIDGE of the Missouri Supreme Court be retained in office?   | <input type="radio"/> Yes<br><input type="radio"/> No   |
| <b>Countywide Offices</b>   | <input type="radio"/> Yes<br><input type="radio"/> No  |   |
| <b>For Sheriff</b><br>4 Year Term<br>Vote for One   | <b>Eastern District<br/>           Missouri Court of Appeals Judge</b><br>Shall Judge KURT S. ODENWALD of the Eastern District Court of Appeals be retained in office?   | <input type="radio"/> Yes<br><input type="radio"/> No   |
| <input type="radio"/> RICK HARRELL<br>Republican<br>Write-in<br><input type="radio"/> _____       | <input type="radio"/> Yes<br><input type="radio"/> No  |   |
| <b>For Assessor</b><br>4 Year Term<br>Vote for One  | <b>Eastern District<br/>           Missouri Court of Appeals Judge</b><br>Shall Judge ROBIN RANSOM of the Eastern District Court of Appeals be retained in office?   | <b>Hawk Point Fire Protection District<br/>           PROPOSITION CS</b><br>Shall the Board of Directors of the Hawk Point Fire Protection District be authorized to levy an additional tax of not more than fourteen cents on the one hundred dollars assessed valuation to provide funds for support of the District?<br>The District intends to use the proceeds for the purpose of providing quality emergency service to the community by upgrading equipment, purchasing fire trucks and other apparatus, and ensuring access to appropriate training for its staff.  |
| <input type="radio"/> KEVIN L. BISHOP<br>Republican<br>Write-in<br><input type="radio"/> _____    | <input type="radio"/> Yes<br><input type="radio"/> No  | <input type="radio"/> Yes<br><input type="radio"/> No   |
| <b>For Treasurer</b><br>4 Year Term<br>Vote for One   | <b>Statewide Issues</b>  |   |
| <input type="radio"/> BRENDA O'BRIEN<br>Republican<br>Write-in<br><input type="radio"/> _____     | <b>State of Missouri<br/>           Constitutional Amendment No. 1</b><br><i>Proposed by the 100th General Assembly<br/>           (First Regular Session)<br/>           (SS SCS SJR 14 &amp; 9)</i><br>Do you want to amend the Missouri Constitution to extend the two term restriction that currently applies to the Governor and Treasurer to the Lt. Governor, Secretary of State, Auditor and the Attorney General?   | <input type="radio"/> Yes<br><input type="radio"/> No   |
| <b>For Public Administrator</b><br>4 Year Term<br>Vote for One                                    | State and local governmental entities estimate no costs or savings from this proposal.   |   |
| <input type="radio"/> SANDY JUNG<br>Republican<br>Write-in<br><input type="radio"/> _____         | <input type="radio"/> Yes<br><input type="radio"/> No  | <input type="radio"/> Yes<br><input type="radio"/> No   |
| <b>For Coroner</b><br>4 Year Term<br>Vote for One   | <b>State of Missouri<br/>           Constitutional Amendment No. 3</b><br><i>Proposed by the 100th General Assembly<br/>           (Second Regular Session)<br/>           (SS 3 SJR 38)</i><br>Shall the Missouri Constitution be amended to: <ul style="list-style-type: none"> <li>• Ban gifts from paid lobbyists to legislators and their employees;</li> <li>• Reduce legislative campaign contribution limits;</li> <li>• Change the redistricting process voters approved in 2018 by: (i) transferring responsibility for drawing state legislative districts from the Nonpartisan State Demographer to Governor-appointed bipartisan commissions; (ii) modifying and reordering the redistricting criteria.</li> </ul> State governmental entities expect no cost or savings. Individual local governmental entities expect significant decreased revenues of a total unknown amount. |   |
| <input type="radio"/> RYAN PARKER<br>Republican<br>Write-in<br><input type="radio"/> _____        | <input type="radio"/> Yes<br><input type="radio"/> No  | <input type="radio"/> Yes<br><input type="radio"/> No   |
| <b>For Surveyor</b><br>4 Year Term<br>Vote for One  | State governmental entities expect no cost or savings. Individual local governmental entities expect significant decreased revenues of a total unknown amount.   |   |
| <input type="radio"/> DONALD (TEC) PARR<br>Democrat<br>Write-in<br><input type="radio"/> _____    | <input type="radio"/> Yes<br><input type="radio"/> No  | <b>Side 2 of 2</b>  |
| Hawk Point  | Ballot Style 0902  |   |
|   |  | Typ:01 Seq:0018 Spl:01  |