



# Official Ballot

## Lincoln County, Missouri

### Municipal General Election

#### April 07, 2020

#### Instructions to Voter

- To Vote you must completely darken the oval (●) to the left of your choice using a black ink pen.
- Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed.
- If you are in favor of the proposition or question, darken the oval to the left of the word "YES".
- If you are opposed to the proposition or question, darken the oval to the left of the word "NO".
- If you wish to vote for a person whose name is not on the ballot, write the name on the write-in line and darken the oval to the left of the line. Only a declared write-in candidate will be counted.
- If you mark the ballot for more choices than permitted, that contest or question will not be counted.
- If you make a mistake, or want to change your vote, you may return your ballot to an election official and receive a new ballot. The election official shall mark "SPOILED" across the ballot and place it in an envelope marked "SPOILED BALLOTS" and then issue a new ballot to you.

| County Board  | County Board  | Fire Protection District  |               |
|---|---|---|---------------|
| <b>Lincoln County Emergency Services</b><br>For Chairman of the Board<br>Four Year Term<br>Vote for One             | <b>Lincoln County Health Center</b><br>For Trustee<br>Four Year Term<br>Vote for no more than Two                                     | <b>Northwest Fire Protection District</b><br>For Director<br>Six Year Term<br>Vote for no more than Two |               |
| <input type="radio"/> TERRY FOSTER  | <input type="radio"/> CYRIL HEINTZELMAN   | <input type="radio"/> TOM BRUNS   |               |
| Write-in<br><input type="radio"/> _____   | <input type="radio"/> HANNAH RAE CURTIS   | <input type="radio"/> JAMES E HURT II   |               |
| <input type="radio"/> _____   | <input type="radio"/> MARY KAY KUNZA  | Write-in<br><input type="radio"/> _____   |               |
| <b>Lincoln County Emergency Services</b><br>For District One Director<br>Four Year Term<br>Vote for One             | <input type="radio"/> CHARLES E MONTGOMERY<br>Write-in<br><input type="radio"/> _____   | Write-in<br><input type="radio"/> _____   |               |
| <input type="radio"/> NATHAN R. SCHNELLE  | <input type="radio"/> _____   | <input type="radio"/> _____   |               |
| Write-in<br><input type="radio"/> _____   | Write-in<br><input type="radio"/> _____   | <b>City</b>   |               |
| <b>Lincoln County Emergency Services</b><br>For District One Director<br>Two Year Term<br>Vote for no more than Two | <b>School District</b><br><b>Lincoln County R-I School District</b><br>For Director<br>Three Year Term<br>Vote for no more than Three | <b>City of Silex</b><br>For Marshal<br>Two Year Term<br>Vote for One                                    |               |
| <input type="radio"/> LINDA SULLIVAN  | <input type="radio"/> KAY HALL  | Write-in<br><input type="radio"/> _____   |               |
| <input type="radio"/> ANDREW "DODD" DODD  | <input type="radio"/> SHANNON CLABORN   | <b>City of Silex</b><br>For Collector<br>Two Year Term<br>Vote for One                                  |               |
| <input type="radio"/> STEVEN R. FAIR  | <input type="radio"/> NEAL GRATEKE  | Write-in<br><input type="radio"/> _____   |               |
| Write-in<br><input type="radio"/> _____   | <input type="radio"/> KIM WEATHERFORD-WILLIAMS  | <input type="radio"/> _____   |               |
| Write-in<br><input type="radio"/> _____   | <input type="radio"/> JACK PRICE  | <b>City of Silex</b><br>For Alderman<br>Two Year Term<br>Vote for no more than Two                      |               |
| <input type="radio"/> _____   | Write-in<br><input type="radio"/> _____   | <input type="radio"/> DAVID E RICE JR.  |               |
| Write-in<br><input type="radio"/> _____   | <input type="radio"/> _____   | <input type="radio"/> CHERYL HUCKER   |               |
| <input type="radio"/> _____   | Write-in<br><input type="radio"/> _____   | <input type="radio"/> ROBERT C ZEH  |               |
| <input type="radio"/> _____   | <input type="radio"/> _____   | Write-in<br><input type="radio"/> _____   |               |
| <input type="radio"/> _____   | <input type="radio"/> _____   | Write-in<br><input type="radio"/> _____   |               |
| Millwood  | Ballot Style 12-2   | Continued On Back   |               |
|   |   | Rep. Initials   | Dem. Initials |

**Fire Protection District**

**Northwest Fire Protection District  
QUESTION**

Shall the Board of Directors of Northwest Fire Protection District be authorized to levy a tax of not more than 30 cents on the \$100.00 assessed valuation to replace the dues currently collected to provide funds for the support of the District?

- Yes
- No

End of Ballot

SAMPLE