



# Official Ballot

## Lincoln County, Missouri

### Municipal General Election

#### April 07, 2020

#### Instructions to Voter

- To Vote you must completely darken the oval (●) to the left of your choice using a black ink pen.
- Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed.
- If you are in favor of the proposition or question, darken the oval to the left of the word "YES".
- If you are opposed to the proposition or question, darken the oval to the left of the word "NO".
- If you wish to vote for a person whose name is not on the ballot, write the name on the write-in line and darken the oval to the left of the line. Only a declared write-in candidate will be counted.
- If you mark the ballot for more choices than permitted, that contest or question will not be counted.
- If you make a mistake, or want to change your vote, you may return your ballot to an election official and receive a new ballot. The election official shall mark "SPOILED" across the ballot and place it in an envelope marked "SPOILED BALLOTS" and then issue a new ballot to you.

County Board	County Board		
<p><b>Lincoln County Emergency Services</b> For Chairman of the Board Four Year Term Vote for One</p>	<p><b>Lincoln County Health Center</b> For Trustee Four Year Term Vote for no more than Two</p>		
<input type="radio"/> TERRY FOSTER	<input type="radio"/> CYRIL HEINTZELMAN		
Write-in <input type="radio"/> _____	<input type="radio"/> HANNAH RAE CURTIS		
	<input type="radio"/> MARY KAY KUNZA		
<p><b>Lincoln County Emergency Services</b> For District One Director Four Year Term Vote for One</p>	<p><input type="radio"/> CHARLES E MONTGOMERY</p> <p>Write-in <input type="radio"/> _____</p>		
<input type="radio"/> NATHAN R. SCHNELLE	<input type="radio"/> _____		
Write-in <input type="radio"/> _____	Write-in <input type="radio"/> _____		
	<input type="radio"/> _____		
<p><b>Lincoln County Emergency Services</b> For District One Director Two Year Term Vote for no more than Two</p>	<p style="text-align: center;"><b>School District</b></p> <p><b>Pike County R-III School District</b> For Director Three Year Term Vote for no more than Three</p>		
<input type="radio"/> LINDA SULLIVAN	<input type="radio"/> MICHELE (MICKIE) HENDERSON		
<input type="radio"/> ANDREW "DODD" DODD	<input type="radio"/> LINDA PERRONE		
<input type="radio"/> STEVEN R. FAIR	<input type="radio"/> TYLER R. BEAUCHAMP		
Write-in <input type="radio"/> _____	<input type="radio"/> MARK ADAM MAGRUDER		
Write-in <input type="radio"/> _____	<input type="radio"/> STEVEN LOVELL		
	<input type="radio"/> ED LINDSAY		
	Write-in <input type="radio"/> _____		
	Write-in <input type="radio"/> _____		
	Write-in <input type="radio"/> _____		
	Write-in <input type="radio"/> _____		
		<b>End of Ballot</b>	
Whiteside	Ballot Style 17-1	Rep. Initials	Dem. Initials