

THE JANUARY TERM HELD ON THE 31<sup>ST</sup> DAY OF MARCH 2015

The County Commission convened at 9:05 a.m., pursuant to adjournment on March 30, 2015. Present: Dan Colbert-Presiding Commissioner, Eugene Galloway- Associate Commissioner District 1, Matt Bass-Associate Commissioner District 2, and Crystal Hall, County Clerk, the following proceedings were held:

Invocation given by Rev. Gary Jackson.

**Unfinished/New Business**

- The Commission signed a proclamation declaring April 11, 2015 as Kiwanis International Day in Lincoln County.
- Mary Schilaci a resident of the Majestic Lakes Subdivision met with the Commission regarding her concerns with the sewer treatment system in the subdivision. Mrs. Schilaci was directed to meet with Boonslick Regional Planning for assistance.

**911 Director:** Margie Harrell

- Discussed upcoming training opportunities.
- Harrell is working on pulling audio recordings for the Prosecutors office for various cases.
- Huber is working on the 911 rollover feature.

**Unfinished/New Business**

- Commissioner Galloway made a motion to issue a multiple award to G&M Concrete & Asphalt; Pace Construction; and Fred Weber, Inc. for asphaltic concrete supply. Commissioner Bass second. The ayes carried the motion.
- Commissioner Bass made a motion to reject the bid for curb and concrete foundation repairs and have County personnel make the needed repairs. Commissioner Galloway second. The ayes carried the motion.
- Commissioner Galloway made a motion to reject all bids for blasting at the quarry. Commissioner Bass second. The ayes carried the motion.
- Discussed the commitment of Mrs. Dickerman of \$65,000.00 for the paving of Millcreek Road.
- The minutes from March 23 and 24, 2015 have been reviewed. Commissioner Bass made a motion to approve the minutes as presented. Commissioner Galloway second. The ayes carried the motion.

There being no other business before County Commission at this time, the meeting thereupon was adjourned until Monday, April 6, 2015 at 9:00 a.m.

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Crystal M. Hall  
County Clerk

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Daniel H. Colbert  
Presiding Commissioner

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Eugene Galloway  
Associate Commissioner District I

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Matt Bass  
Associate Commissioner District II