

THE OCTOBER TERM HELD ON THE 21st DAY OF NOVEMBER 2017

The County Commission convened at 3:00 p.m., pursuant to adjournment on November 14, 2017. Present: Dan Colbert, Presiding Commissioner; Mike Mueller, Associate Commissioner District 1; Matt Bass, Associate Commissioner District 2; and Taylor Wilmes, Deputy Clerk. The following proceedings were held:

Invocation given by Commissioner Bass.

Unfinished/New Business

- Commissioner Mueller made a motion to renew the agreement with Anthem Blue Cross Blue Shield to provide health insurance to employees for 2018 for \$697.12 per month; changing the annual deductible to \$2500.00 and offering a buy-up option for a lower deductible, with a \$49.96 monthly contribution from the employee (should they choose to do so) and renew the agreement with Guardian to provide vision, dental, and life insurance. Commissioner Bass second. The ayes carried the motion.
- Commissioner Mueller made a motion to purchase a 2006 International Water Truck from Montgomery Sales, Inc. for \$38,000.00. Commissioner Bass second. The ayes carried the motion.

There being no other business before County Commission at this time, the meeting thereupon was adjourned until Tuesday, November 27, 2017 at 9:00 a.m.

Crystal M. Hall
County Clerk

Daniel H. Colbert
Presiding Commissioner

Mike Mueller
Associate Commissioner District I

Matt Bass
Associate Commissioner District II