

THE JULY TERM HELD ON THE 28th DAY OF AUGUST 2018

The County Commission convened at 9:00 a.m., pursuant to adjournment on August 27, 2018. Present: Dan Colbert, Presiding Commissioner; Mike Mueller, Associate Commissioner District 1; Matt Bass, Associate Commissioner District 2; and Taylor Wilmes, Deputy Clerk. The following proceedings were held:

Invocation given by Pastor Steve Oliver.

New Business

- Commissioner Bass made a motion to approve the open session minutes from August 20, and 21, 2018. Commissioner Mueller second. All ayes to carry the motion.

Public Hearing: 2018 Tax Rates

- A public hearing was held to discuss the tax rates proposed for 2018. The total assessed valuation for the county is \$857,485,260. Commissioner Mueller made a motion to forward the proposed tax rates of \$0.2000 for General Revenue and \$0.2421 for Road and Bridge (per \$100) to the State Auditor's Office for certification. Commissioner Bass second. All ayes to carry the motion.

Brenda O'Brien, Treasurer

- O'Brien presented the Sales and Gas Tax Reports for the month of July. O'Brien reports that sales tax was up 4.9% for the month and is up 0.1% for the year compared to the same period during 2017. Gas tax was up 8.1% for the month and remains up 8.0% for the year compared to the same period during 2017.

Unfinished/New Business

- Bids were opened and read aloud from the following for the Snyder Road Bridge Replacement: Klocke Inc., \$598,054.60; Sharp Excavating, \$503,985.50; Bleigh Construction, \$465,281.00; Boone Construction, \$489,756.60; Chester Bross, \$497,419.00; Don Schneider's Excavating, \$469,086.82; Pace Construction, \$534,029.00.
- Commissioner Mueller made a motion to accept a quote from Cochran Engineering for asbestos testing, based on turnaround time, number of samples, and cost per additional sample for \$2,950.00. Commissioner Bass second. All ayes to carry the motion.
- Commissioner Bass made a motion to approve the update to the fire panel at Complex 1, utilizing State Contract# 031517SGL with Johnson Controls, in the amount of \$8,680.00. Commissioner Mueller second. All ayes to carry the motion.
- Commissioner Colbert read aloud a legal description for the first reading of petition to vacate a portion of Horton Road.

Emma Eplin, Emergency Management Director

- James Ruebel, inquired about obtaining a Floodplain variance for property he leases, located at 4 Norton Woods Road.

Ministerial Activities/Road and County Property Inspection

- Approved Accounts Payable and Payroll.

There being no other business before County Commission at this time, the meeting thereupon was adjourned until Tuesday, September 4, 2018 at 10:00 a.m.

Crystal M. Hall
County Clerk

Daniel H. Colbert
Presiding Commissioner

Mike Mueller
Associate Commissioner District I

Matt Bass
Associate Commissioner District II