

THE JANUARY TERM HELD ON THE 25th DAY OF JANUARY 2019

The County Commission convened at 10:00 a.m., pursuant to adjournment on January 22, 2019. Present: Joseph Kaimann, Presiding Commissioner; Mike Mueller, Associate Commissioner District 1; Matt Bass, Associate Commissioner District 2; Crystal Hall, County Clerk, and Taylor Wilmes, Deputy Clerk.

The following proceedings were held:

Invocation given by Commissioner Bass.

New Business

- Commissioner Bass made a motion to enter into closed session to discuss personnel. Commissioner Mueller second. A roll call vote was taken. All ayes to enter into closed session. Motion carried.
- Commissioner Mueller made a motion to go into recess. Commissioner Bass second. A roll call vote was taken. All ayes to enter into recess. Motion carried.
- Commissioner Mueller made a motion to reconvene. Commissioner Bass second. A roll call vote was taken. All ayes to re-enter closed session. Motion carried.
- Commissioner Bass made a motion to leave closed session. Commissioner Mueller second. A roll call vote was taken. All ayes to leave closed session. Motion carried.

While in closed session the following votes were had:

Commissioner Bass made a motion to terminate Emma Epplin’s employment as Emergency Management Director, effective immediately. Commissioner Mueller second. A roll call vote was taken. All ayes to carry the motion.

Commissioner Mueller made a motion to relieve Mike Cherry from his duties as Deputy Emergency Management Director. Commissioner Bass second. A roll call vote was taken. All ayes to carry the motion.

Commissioner Mueller made a motion to appoint Jim Sharp as interim Emergency Management Director. Commissioner Bass second. A roll call vote was taken. All ayes to carry the motion.

There being no other business before County Commission at this time, the meeting thereupon was adjourned until Monday, January 28, 2019 at 9:00 a.m.

Crystal M. Hall
County Clerk

Joseph Kaimann
Presiding Commissioner

Mike Mueller
Associate Commissioner District I

Matt Bass
Associate Commissioner District II