

THE APRIL TERM HELD ON THE 20th DAY OF APRIL 2020

The County Commission convened via a Zoom Conference meeting at 9:00 a.m., pursuant to adjournment on April 13, 2020. Present: Joseph Kaimann, Presiding Commissioner; Matt Bass, Associate Commissioner District 2; and Taylor Wilmes, Deputy Clerk. Absent: Mike Mueller, Associate Commissioner District 1

The following proceedings were held:

Invocation given by Commissioner Bass.

Eric Tapley, Highway Department

- Discussed general road maintenance.
- Update on status of culvert replacements; Taylor School and Woods Roads completed; Creech School, Sitton Branch, Crenshaw, Sugar Grove, and Spielhagen Roads in progress.
- Update on status of current ditch work; Owen Station and Carter Roads completed; Sitton Branch and Creech School Road scheduled for this week.
- Sugar Grove Road tree removal project is to be completed this week.
- Tapley reported that a temporary repair was made to a box culvert on Gravens Road due to stabilization issues, safety hazard; A replacement culvert has been ordered and is scheduled to be delivered in 2-3 weeks.
- Commissioner Bass made a motion to transfer a 2016 Ford F-150 VIN 1FTMF1E89GKE78260 from Highway Department Inventory to Floodplain Inventory. Commissioner Kaimann second. All ayes to carry the motion.
- Commissioner Bass made a motion to transfer a 2003 Ford F-250 VIN 1FDSF35F13EB03081 from Floodplain Inventory to Highway Department Inventory. Commissioner Kaimann second. All ayes to carry the motion.
- Commissioner Kaimann made a motion to hire Jesse Willis at \$15.00 per hour. Commissioner Bass second. All ayes to carry the motion.

Maintenance Staff: Harry Eggering, Randy Siebert, Bryan Clary

- General maintenance items and work orders were discussed.

New/Unfinished Business

- Darrow Wenom, Silver Fins Solutions, is applying for a USDA Grant to harvest Asian Carp and is looking for a signature of support from the County.

There being no other business before County Commission at this time, the meeting thereupon was adjourned until Tuesday April 21, 2020 at 9:00 a.m.

Crystal M. Hall
County Clerk

Joseph Kaimann
Presiding Commissioner

Mike Mueller
Associate Commissioner District I

Matt Bass
Associate Commissioner District II